

ganization of the Brethren church. He has now time to think. Let him not imagine that no one cares for him or remembers his services to humanity, because they do not say so as often as they ought. We are where he used to be—in the fight. May God keep us strong and brave as our brother was.

Our work at Enon moves along evenly. We have not yet got to the ideal, perhaps never shall, but our work does not lag. Interest keeps good at all the services. In fact I believe the attendance at both morning and evening services have increased during the past year. We are attempting nothing meteoric. But God is blessing the church's efforts here.

A most phenomenal fact has been brought to my mind the last year—during our three years service here we have not been called on to stand by the grave of one of our members, and only once has death invaded the household of a member. We praise God for this.

Our young people are taking hold of the K. C. work well, and we have in making a nice band of strong young Christians. I am praying that God will call some of them into his vineyard as laborers. How much we need them!

We are spreading out in our work as rapidly as we believe the Spirit leads. Last Sunday night I preached in Waterloo and drafted brother Eli Hoover into the harness at Enon. Brother Eli ought to seriously consider God's call to the ministry. He goes to Garrison every alternate Sunday.

Brethren let us wake up to our duty, and do more for God.

J. L. GILLIN.

#### McLouth, Kans.

After nearly three weeks of prayer and pleading we closed our second effort at McLouth, Kansas. The immediate result being ten confessions for Christ, and for others who having made confession before, applied for apostolic baptism. This meeting was held during three weeks of continual cloud and storm, the worst the writer ever saw in that land of sunshine. But praise God, there is a victory that overcometh the world, even our faith.

The result of our visit to McLouth last fall, in connection with the untiring efforts of the beloved brethren at McLouth, promises fair to build us another neat house of worship some miles north of McLouth. These brethren are alive to the Master's work, and while they never go much on the "boom" style it is a slow forward march, with steady step and true, which in the end is sure to annihilate the enemy and bring victory to God and right. We much enjoyed our visit with these noble brethren. God bless them and keep them until we may meet again.

Arrived back at my old battle field here, with one or two of us, I hardly know which and am ready once more for battle. God help, and bring success to Thy arms! The brethren both at Mexico and Roann kindly

extended us a call to remain with them another year, which does not commence until October 1.

Pray for us that we may do our duty to God in all things. Lovingly, in Jesus' name,  
LOUIS S. BOUMAN.

Roann, Ind.

#### Philadelphia Pa.

One more baptized last Sunday night. A mission worker one whom we have known for over a year and have been in close touch with in work. He is quite an able preacher and as far as we are able to ascertain of unquestionable reputation. He ran a gospel wagon last summer and was recommended by a number of the best clergy in this part of the city. He is quite well educated and worked for the Wesleyan Methodists as an evangelist for a while.

He will preach for me Sunday morning and at one of our missions at night. We believe that he is one in answer to prayers for the Lord to send workers into his vineyard. But while we believe this we have decided that God's plan is the best so that we will give him every chance to prove himself and then we will ordain him if he proves a true servant of God. Pray for us that the Lord will greatly bless this part of his vineyard and send workers and open hearts to support them.

There is a great field open here if we had the workers and the means to push it. Pray the Lord of the harvest to thrust forth laborers into his field.

ISAAC D. BOWMAN.

Notes From Z. H. Copp  
ASHLAND, OHIO

At the earnest and repeated requests of those interested in the Dayton mission, and in view of the fact that we are "short" in ministerial help and that the opening of the University would have doubled our number while halving our usefulness, we finally entertained and consented to a position to take charge of the Dayton work, and also serve the Bear Creek and Miamisburg congregations for six months, or until the National Mission Board can provide means to support the work at Dayton. Therefore we tendered our resignation as pastor of the University Brethren church, which they kindly received and our work closed Sunday, April 26.

Our sojourn with these brethren has been most pleasant and we parted greatly regretting the combination of circumstances making it necessary. We are much richer in spiritual things for our association, and they did not allow us to depart poorer in temporal affairs. Dr. E. J. Worst deserves for his willing and unbounded generosity, and sister Bertha Gnagey special thanks for faithfulness and efficiency at the piano.

May the Lord God continue to bless them in all things spiritual and temporal.

BEAR CREEK, OHIO

Saturday, May 7, the regular quarterly business meeting of this congregation was

held. An election having previously been held, the following brethren were duly ordained to the deaconship: Marion John and Peter Shank. Sisters John, Shank and Murr, wife of Rev. H. Murr, were ordained to the office of deaconess. When Brothet Murr was ordained to the ministry, Sister Murr was not a member of the church. We hope and believe the church has made godly choice of its officers. May God ever increase them in the characteristics requisite to the high office.

Brothers John and Shank having resigned the trusteeship, the following brethren were elected: L. Hartzel, A. J. Kimmel and E. E. Coler. The following were elected delegates to State Conference: H. Murr, M. John, P. Shank and Zed H. Copp.

#### COMMUNION NOTICES

The Bear Creek congregation will celebrate the holy communion Saturday evening, June 25, at 7 o'clock, sharp. Every member is requested and expected to be present, and others of like holy faith are invited.

The First Brethren church of Dayton will observe the Lord's Supper, as instituted by Christ, Saturday evening, June 4, at 6:30 o'clock, sharp. Each communicant is requested and expected to be present. Others desiring to enjoy these holy mysteries will be heartily welcomed.

ZED H. COPP, Pastor.  
Dayton, O.

1854 W. 3rd St.

#### "Reflections"

This is a rainy morning and so far out west is rather unusual. Meeting was suspended on account of the rain last night and we spent a quiet evening in the home of Brother Hoppes. Before returning to rest we read and commented upon Gal. 6, after lying down a pleasant line of thought suggested itself upon the lesson. "Burden bearing" is a duty so plainly enjoined in this chapter that we cannot invade it. It is the fulfilling of the law of Christ. But the how is the question. There is so much selfishness seemingly that little attention is given to the plain relative duties of the social life. Since entering upon the duties of the evangelist in the "Kanemorado District" I have learned of many of the needs of our brotherhood. We need a closer bond of union. An inter church relation, by which something can be done to extend the borders of our beloved Zion. We preach, write, and privately talk about a pure, whole gospel, but I am more and more convinced, that the church fails to appreciate the meaning of a "whole gospel." We are "to do good to all men" especially to the household of faith as we have opportunity. The opportunity has been offered and in theory provided but in practice it is a failure. Seven months of the Evangelistic year is gone by, and with the exception of six congregations apportioned not a dollar has been paid in toward the work. Have all forgotten that the conference was unanimous in the demand for Dist. work? We remember how earnestly a business method was insisted up-